#### NATICK PUBLIC SCHOOLS

# School Committee Meeting September 18, 2023 6:00 PM

## School Committee Room, Third Floor, Town Hall

Posted Date: Thursday, September 14, 2023 @ 3:55 PM

Open Meeting 6:00PM, Executive Session 6:05PM, Open Session 6:30PM Virtual Meeting Accessed Via: https://us06web.zoom.us/j/2038566119?pwd=TmtsdXgxenQ0YXRLN1FIcHVpd3hEZz09 Meeting ID: 203 856 6119 Passcode: 987179 One tap mobile +13126266799,,2038566119# US (Chicago) +16465588656,,2038566119# US (New York) Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) Meeting ID: 203 856 6119 Find your local number: https://us06web.zoom.us/u/keAEm9sL. If any member of the public, attending the meeting virtually, wishes to take advantage of public speak, they should email the School Committee Chair, Shai Fuxman (sfuxman@natickps.org), one hour prior to the start of the meeting. Your email should include your name, town and your request to be called upon during the public speak portion of the agenda. The School Committee Chair will then announce your name and you will be unmuted and prompted to turn on your video for your opportunity to share your remarks. Per our public speak policy, each speaker will have up to 3 minutes.

Posted In Accordance with Provisions of M.G.L. Chapter 30A, Sections 18-25

#### **OPEN SESSION**

- Roll Call
- Pledge of Allegiance
- Moment of Silence
- Announcements

### **EXECUTIVE SESSION** - this portion of the meeting is not open to the public

- 1. To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigation position of the public body and the chair so declares.
- To Conduct Strategy Sessions in Preparation for negotiations with non-represented personnel (Recycling Coordinator, Instrumental Music Instructors, Instrumental Lesson Coordinator, Athletic Trainer, Advanced Placement Testing Coordinator, Technology Data Manager, Technology Data Analyst, Tutors, Director of Digital Learning)
- 3. To discuss complaints or charges brought against, a public officer, employee, staff member or individual (open meeting law complaint filed by Ms. Corey Spaulding) in accordance with the provisions of Chapter 30A, Section 21(a) of the Massachusetts General Laws.

#### **PUBLIC SPEAK**

Public Speak is scheduled for a period of fifteen minutes. Each speaker will be permitted a maximum of three minutes during which time they can speak about topics within the scope of responsibility of the

School Committee. All remarks will be addressed through the School Committee Chair. Public Speak is not a time for debate or response to comments by the School Committee.

- Teacher Representative
- Student Representative

## **SUBCOMMITTEE/LIAISON UPDATES**

1. Policy Subcommittee-Review Draft Policies for First Reading: JL- Student Welfare; KI Visitors to Schools; ADR-Wellness

## **CONSENT AGENDA**

- 1. Approval of School Committee Meeting Regular Meeting Minutes of 6/20/23 and 8/2/23; Retreat Minutes of 6/20/23 and 8/2/2023; and Executive Session Minutes of 8/2/23.
- 2. Approval to Retire Technology Assets
- 3. Approval of Donations
- 4. Appointment of School Physician-Dr. Paige Meisheid
- 5. Appointment of New School Nurse-Meaghan Shea, Wilson Middle School

## **CHAIRMAN'S REPORT**

- 1. Update from Director of Veteran Services Paul Carew
- 2. Update on Sustainability Jillian Wilson Martin
- 3. Superintendent Search Update: Discussion with NESDEC
- 4. Warrant Review

## **ACTION ITEMS**

- 1. Approval of Permanent Superintendent Search Committee Screening Composition
- 2. Approval of Updates to the Non-Represented Salary Schedule

Agenda items will be addressed in an order determined by the chair. Times are approximate.

ITEM TITLE:	To discuss st	rategy with	respect to	litigation if	an open me	eting may	have a
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detrimental effect on the litigation position of the public body and the chair so

declares.

DATE:

**ITEM TYPE:** 

**ITEM SUMMARY:** 

**BACKGROUND** 

**INFORMATION:** 

ITEM TITLE: To Conduct Strategy Sessions in Preparation for negotiations with non-

represented personnel (Recycling Coordinator, Instrumental Music Instructors, Instrumental Lesson Coordinator, Athletic Trainer, Advanced Placement

Testing Coordinator, Technology Data Manager, Technology Data Analyst,

Tutors, Director of Digital Learning)

**DATE:** 

**ITEM TYPE:** 

**ITEM SUMMARY:** Non-Rep HR Memo

BACKGROUND INFORMATION:

**ITEM TITLE:** To discuss complaints or charges brought against, a public officer, employee,

staff member or individual (open meeting law complaint filed by Ms. Corey Spaulding) in accordance with the provisions of Chapter 30A, Section 21(a) of

the Massachusetts General Laws.

DATE:

**ITEM TYPE:** 

**ITEM SUMMARY:** OML Complaint

BACKGROUND INFORMATION:

ITEM TITLE: Policy Subcommittee-Review Draft Policies for First Reading: JL- Student

Welfare; KI Visitors to Schools; ADR-Wellness

**DATE:** 

**ITEM TYPE:** 

ITEM SUMMARY: JL- Student Welfare; KI Visitors to Schools; ADR-Wellness

BACKGROUND INFORMATION:

**ITEM TITLE:** Approval of School Committee Meeting Regular Meeting Minutes of 6/20/23

and 8/2/23; Retreat Minutes of 6/20/23 and 8/2/2023; and Executive Session

Minutes of 8/2/23.

**DATE:** 

**ITEM TYPE:** 

ITEM SUMMARY: Regular Meeting Minutes of 6/20/23 and 8/2/23; Retreat Minutes of 6/20/23 and

8/2/2023; and Executive Session Minutes of 8/2/23.

BACKGROUND INFORMATION:

**ITEM TITLE:** Approval to Retire Technology Assets

**DATE:** 

**ITEM TYPE:** 

ITEM SUMMARY: Technology Assets

**BACKGROUND INFORMATION:** 

**ITEM TITLE:** Approval of Donations

**DATE:** 

**ITEM TYPE:** 

ITEM SUMMARY: Approval of Donations

**BACKGROUND INFORMATION:** 

ITEM TITLE:	Appointment of School Physician-Dr. Paige Meisheid
DATE:	
ITEM TYPE:	
ITEM SUMMARY:	
BACKGROUND INFORMATION:	
<b>RECOMMENDATION:</b>	

ITEM TITLE:	Appointment of New School Nurse-Meaghan Shea, Wilson Middle School
DATE:	
ITEM TYPE:	
ITEM SUMMARY:	
BACKGROUND	
INFORMATION:	

ITEM TITLE: Update from Director of Veteran Services – Paul Carew

**DATE:** 

**ITEM TYPE:** 

ITEM SUMMARY: NHS Memorial Field - Rededication

NHS Memorial Field

**BACKGROUND INFORMATION:** 

ITEM TITLE: Update on Sustainability - Jillian Wilson Martin

**DATE:** 

**ITEM TYPE:** 

ITEM SUMMARY: Sustainability at NPS - Fall 2023

**BACKGROUND INFORMATION:** 

ITEM TITLE: Superintendent Search Update: Discussion with NESDEC

**DATE:** 

**ITEM TYPE:** 

ITEM SUMMARY: NESDEC Presentation

**BACKGROUND INFORMATION:** 

**ITEM TITLE:** Warrant Review

**DATE:** 

**ITEM TYPE:** 

**ITEM SUMMARY:** 

**BACKGROUND INFORMATION:** 

ITEM TITLE:	Approval of Permanent Superintendent Search Committee Screening Composition
DATE:	
ITEM TYPE:	
ITEM SUMMARY:	
BACKGROUND	

**INFORMATION:** 

Approval of Updates to the Non-Represented Salary Schedule
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