

**NATICK PUBLIC SCHOOLS**

**School Committee Meeting**

**December 19, 2022**

**6:00 PM**

**School Committee Retreat - School Committee Room, Third Floor, Town Hall**

**Posted Date: Thursday, December 15, 2022 @4:31PM**

**Open Meeting 6:00PM, Executive Session 6:05PM, Open Session at 7:00PM**

**Posted In Accordance with Provisions of M.G.L. Chapter 30A, Sections 18-25**

**OPEN SESSION**

- Roll Call

**EXECUTIVE SESSION - this portion of the meeting is not open to the public**

1. To conduct strategy sessions in preparation for negotiations with or to conduct collective bargaining sessions (Administrative Assistants)
2. To conduct contract negotiations with nonunion personnel; (Superintendent)

**PUBLIC SPEAK**

Public Speak is scheduled for a period of fifteen minutes. Each speaker will be permitted a maximum of three minutes during which time they can speak about topics within the scope of responsibility of the School Committee. All remarks will be addressed through the School Committee Chair.

**Special Meeting Item**

1. METCO Budget Discussion
2. Enrollment and Space Updates
3. FY24 Budget Questions
4. Discussion and Explanations of Policies - IMB-TEACHING ABOUT CONTROVERSIAL ISSUES/CONTROVERSIAL SPEAKERS, JF-SCHOOL ADMISSIONS, JF-A-RESIDENCY POLICY, JJE-STUDENT FUND-RAISING ACTIVITIES, ADF-WELLNESS POLICY, IHAM-HEALTH EDUCATION, JC-ATTENDANCE AREAS, JCA-ASSIGNMENT OF STUDENTS TO SCHOOLS  
MEMO from Tim Luff, Deputy Superintendent

***Agenda items will be addressed in an order determined by the chair. Times are approximate.***

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**ITEM TITLE:** To conduct strategy sessions in preparation for negotiations with or to conduct collective bargaining sessions (Administrative Assistants)

**DATE:** 12/19/2022

**ITEM TYPE:** Discussion

**ITEM SUMMARY:**

**BACKGROUND**

**INFORMATION:**

**RECOMMENDATION:**

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<b>ITEM TITLE:</b>	To conduct contract negotiations with nonunion personnel; (Superintendent)
<b>DATE:</b>	12/19/2022
<b>ITEM TYPE:</b>	Discussion
<b>ITEM SUMMARY:</b>	
<b>BACKGROUND INFORMATION:</b>	
<b>RECOMMENDATION:</b>	

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<b>ITEM TITLE:</b>	METCO Budget Discussion
<b>DATE:</b>	12/19/2022
<b>ITEM TYPE:</b>	Discussion
<b>ITEM SUMMARY:</b>	
<b>BACKGROUND INFORMATION:</b>	
<b>RECOMMENDATION:</b>	

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<b>ITEM TITLE:</b>	Enrollment and Space Updates
<b>DATE:</b>	12/19/2022
<b>ITEM TYPE:</b>	Report, Discussion
<b>ITEM SUMMARY:</b>	
<b>BACKGROUND INFORMATION:</b>	
<b>RECOMMENDATION:</b>	

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**ITEM TITLE:** FY24 Budget Questions

**DATE:** 12/19/2022

**ITEM TYPE:** Discussion

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ITEM TITLE:** Discussion and Explanations of Policies - IMB-TEACHING ABOUT CONTROVERSIAL ISSUES/CONTROVERSIAL SPEAKERS, JF-SCHOOL ADMISSIONS, JF-A-RESIDENCY POLICY, JJE-STUDENT FUND-RAISING ACTIVITIES, ADF-WELLNESS POLICY, IHAM-HEALTH EDUCATION, JC-ATTENDANCE AREAS, JCA-ASSIGNMENT OF STUDENTS TO SCHOOLS

**DATE:** 12/19/2022

**ITEM TYPE:** Report, Discussion

**ITEM SUMMARY:** MEMO from Tim Luff, Deputy Superintendent

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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