# NATICK PUBLIC SCHOOLS <br> School Committee Meeting <br> April 3, 2017 <br> 7:15 PM 

School Committee Room, 3rd Floor Town Hall

## Posted In Accordance with Provisions of M.G.L. Chapter 30A, Sections 18-25

- Roll Call
- Pledge of Allegiance
- Moment of Silence


## PUBLIC SPEAK

A period not exceeding 15 minutes during which time any individual may voice an opinion or concern on any school-related issue that is not on the agenda. During public speak there will not be an opportunity for debate of issues raised.

## ACTION ITEMS

1. Approval of Out of State Travel - NHS Speech Team
2. Victoria Grafflin \& Joshua Ostroff: Request School Committee Support for Referall of Town Meeting Article 31 (Sidewalk Snow \& Ice Clearing for Safety)
3. Approval of School Committee Meeting Minutes - March 16, 2017 and March 27, 2017, Executive Session Minutes of March 20, 2017 and March 27, 2017

## Teaching and Learning

## Chairman's Report

- Subcommittee/Liaison Updates
- Report on warrants signed

1. Report on Warrants Signed

## Superintendent's Report

1. School Committee Reorganization
2. Report on Niche Ratings

Click Here for Niche Rating for NHS
3. Development Projects -Student Enrollment Impact
4. Kennedy Middle School Building Project Update

## Correspondence/Information:

1. Enrollment Update - April 2017

## Members Concerns

- School Committee
- Teacher Representative
- Student Representative


## EXECUTIVE SESSION

1. None

## FUTURE MEETING DATES/AGENDA ITEMS

April 24 - Approve Last Day of School for 2016-2017 school year, Report from ASAP
May 8 - Hey NHS - Update on Middle School Experience, Middle School Schedule Update
Agenda items will be addressed in an order determined by the chair.

## ITEM TITLE: Approval of Out of State Travel - NHS Speech Team <br> ITEM SUMMARY:

## ATTACHMENTS:

| Description | File Name | Type |
| :--- | :--- | :--- |
| Out of State Travel Request - NHS Speech | NHSRequestforTravel- | Cover Memo |
| Team Louisville, KY | Kentucky.pdf |  |
| Out of Country Travel - NHS Speech Team to | NHSRequestforTravel- | Cover Memo |
| Birmingham, AL | NSDA_Birmingham_AL.pdf |  |

# MEMO Out-of-State Travel Request 

TO: Dr. Peter Sanchioni
FROM: Brian Harrigan, NHS Principal
DATE: March 15, 2017
RE: $\quad$ Natick Speech: Trip to the NCFL National Tournament, May 25-29, 2017

I would like to request School Committee approval for the following out-of-state trip:

Group: Natick Speech Team
Destination: Louisville, KY
Purpose: NCFL Grand National Speech Tournament
Group Leads: Amanda Parker
Chaperones: Amanda Parker, Joyce Albert, Lorraine Magee
Dates: May 25-29, 2017
Transportation: Local transportation or parent carpools to/from airport, flights to/from Louisville (TBD)
Est. Cost per Student: TBD
Method of Payment (fundraising, etc.): Student fees \& fundraising
Itinerary: Seven Natick High School students have qualified to attend the NCFL Grand National
Tournament happening in Louisville, KY from May 25-29, 2017. The students will have an opportunity to compete with their peers from across the country. We plan to travel to Louisville on Thursday, May 25th and use Friday, May 26th as an opportunity to see some of Louisville's highlights and have a final day of prep before competition. The competition will take place on Saturday and Sunday, concluding with an award ceremony on Sunday evening. The team will then travel home on Monday, May 29th.

I support this request and thank you for your consideration.
Sincerely,

Brian Harrigan
Principal

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# MEMO Out-of-State Travel Request 

TO: Dr. Peter Sanchioni
FROM: Brian Harrigan, NHS Principal
DATE: March 15, 2017
RE: $\quad$ Natick Speech: Trip to the NSDA National Tournament, June 17-24, 2017

I would like to request School Committee approval for the following out-of-state trip:

Group: Natick Speech Team
Destination: Birmingham, AL
Purpose: NSDA National Speech Tournament
Group Leads: Amanda Parker, Sarah Donnelly
Chaperones: Amanda Parker, Sarah Donnelly
Dates: June 17-24, 2017
Transportation: Flights to/from Birmingham (TBD) \& Rental Cars
Est. Cost per Student: TBD
Method of Payment (fundraising, etc.): Student fees \& fundraising
Itinerary: Four Natick High School students have qualified to attend the NSDA National Tournament happening in Birmingham, AL from June 17-24, 2017. The students will have an opportunity to compete in one of the most prestigious and highly competitive high school speech tournaments this year, with their peers from across the country. We plan to travel to Birmingham on Saturday, June 17th.

Registration \& tournament preparations take place on Sunday, and then the week long competition will begin on Monday. The competition will conclude on Friday, with an award ceremony following, and the team will return home on Saturday, June 24th.

I support this request and thank you for your consideration.
Sincerely,

Brian Harrigan
Principal
$\square$ Check if there are attachment(s)

# ITEM TITLE: Victoria Grafflin \& Joshua Ostroff: Request School Committee Support for Referall of Town Meeting Article 31 (Sidewalk Snow \& Ice Clearing for Safety) ITEM SUMMARY: 

## ATTACHMENTS:

## Description

Article 31 Referral Memo

File Name Type
Article_31_referral_memo_to_SC_and_COA_033017.pdf Cover Memo

## Memorandum

To: Natick School Committee and Natick Council on Aging
From: Victoria Grafflin and Josh Ostroff
Date: March 30, 2017
Re: Article 31, Sidewalk Snow Removal - Request for Referral
Cc: Martha White, Town Administrator; Jeremy Marsette, Director of Public Works; Peter Sanchioni, Superintendent; Jemma Lambert, Director of Community Services; Susan Ramsey, COA Director

Article 31 on the Spring Town Meeting Warrant asks the Town to consider bylaw changes as part of a broader effort to improve sidewalk snow and ice conditions to the benefit of safer travel by Natick residents and visitors of all ages.
As sponsors of Article 31, we have requested referral back to the sponsors and to the Town Administrator so that we can continue developing a series of recommendations for future consideration by Town Meeting and the Board of Selectmen.

The Finance Committee, the Board of Selectmen and the Commission on Disability have recommended referral. We ask for a similar vote by the School Committee and the Council on Aging Board prior to Town Meeting.

Referral would help ensure that Town staff, committees and members of the community help develop a plan that is likely to succeed in Natick.
As citizens, we remain committed to ensuring that everyone in Natick - seniors and school children, adults, people with disabilities, shoppers and commuters - can safely use our public sidewalks.
A lot of attention has been given to the provision that property owners would have responsibility to clear snow on abutting sidewalks, as is common in Massachusetts. The proposed bylaw also included many other suggestions, however, to make this less of a burden, such as waivers, exemptions and most importantly, reforming the way we clear snow in the first place. While the proposed bylaw was well intentioned, it is being set aside so we can start fresh.

Referral will help us craft the best package of solutions. Some upcoming actions may include:

1. Work with the Town staff, the Selectmen and the Police department to review enforcement of existing bylaws.
2. Review with DPW their practices for snow removal that affect pedestrian safety. Similarly, engage with MassDOT, as they own significant stretches of roads and sidewalks in Natick.
3. Review the existing volunteer program and better publicize it; implement the "Snow Crew" online program for people who want to offer or receive assistance.
4. Review practices with private snow removal contractors.
5. Identify the areas - school walking routes, residential neighborhoods, business districts - that need priority attention.
6. Better understand liability, and how to minimize it for abutters who make good faith efforts to maintain sidewalks along their property.
7. Consult with other communities that have addressed winter pedestrian safety, with and without bylaws and ordinances.
8. Share findings with Town boards and the public and get input.
9. Develop proposals and recommendations for consideration by the Board and Town Meeting.
We would be grateful for the COA Board and the School Committee's support of referral, and if referral passes, we welcome committee and staff input into appropriate solutions.
Thank you for your interest.

ITEM TITLE: Approval of School Committee Meeting Minutes - March 16, 2017 and March 27, 2017, Executive Session Minutes of March 20, 2017 and March 27, 2017

## ITEM SUMMARY:

## ATTACHMENTS:

| Description | File Name | Type |
| :--- | :--- | :--- |
| School Committee Minutes - March 16, 2017 | 03-16-17.docx | Cover Memo |
| School Committee Minutes - March 27, 2017 | 03-27-17.docx | Cover Memo |

## Natick Public Schools <br> SCHOOL COMMITTEE MINUTES <br> March 16, 2017

The School Committee held a meeting on Thursday March 16, 2017 at 6:00 p.m. in the School Committee Room, $3^{\text {rd }}$ floor, Town Hall. At 6:05 p.m., Chair Mistrot called the meeting to order.

Members Present: Dirk Coburn, Paul Laurent, David Mangan, Julie McDonough, Amy Mistrot, Lisa Tabenkin, and Firkins Reed

Others Present Peter Sanchioni - Superintendent of Schools
Tim Luff - Assistant Superintendent Student Services
Peter Gray - Director of Finance
No one wished to address the committee during Public Speak
Dr. Sanchioni shared a brief presentation of the current status of the FY18 Natick Public Schools budget with a total appropriation request of $\$ 61,250,150$, a $6 \%$ increase over FY17 that would allow the district to hire 24.8 FTEs.

As of the 3/9/17 Finance Committee meeting, town administration had shared that $\$ 250,000$ in additional funding was being allocated to the school budget, the origin of those funds being a lower-than-expected Keefe Tech budget request and FY17 funds that Deputy Town Administrator, Bill Chenard, felt comfortable using at this point in the fiscal year. As the new NPS budget number that would allow the overall town budget to reach a balanced status is $\$ 500,000$ less than the original NPS budget request, Dr. Sanchioni shared a recap of the positions that could not be funded and the impact to students for each position that would be unfilled.

Chair Mistrot was asked to share context for this budget number after the 3/15 Financial Planning Committee (FPC) meeting the day before. During that meeting, NPS requested an additional $\$ 150,000$ to fund a .5 nurse and a reading teacher at each middle school. Bill Chenard provided context for areas of concern that he felt could increase current expense projections and create potential exposure for a shortfall within the FY18 projections that would make adding more positions imprudent: the recent snow storm that would increase the snow/ice expense, potentially higher electricity rates, potential for increased fuel costs, variability of interest rates that could increase future borrowing expense.

It was also asked if there was a potential for savings within the health care projections that would at least allow for the .5 nurse to be hired. Given fourth quarter expenses that could impact the FY17 health care costs, that the FY18 health care number was more tightly budgeted, and that there were a high number of summer hires that could impact the number of employees electing health care versus the projection, this was not a feasible option at this time.

Given the aggressive nature of the proactive budgeting for FY18 and the limited amount of remaining Free Cash, all additional funding avenues were exhausted. For context, of the $\$ 6.8 \mathrm{M}$ in remaining Free Cash, Town Meeting will be asked to approve $\$ 3.5 \mathrm{M}$ to support the FY18 budget, $\$ 2 \mathrm{M}$ for the Capital

Stabilization Fund, which leaves $\$ 1.3 \mathrm{M}$ in liquid assets, a prudent amount of Free Cash to leave undirected going into a new fiscal year.

Members spoke to their support of either the original budget or the amended budget. Dirk Coburn, Julie McDonough, and Dave Mangan all spoke in support of the $\$ 61,750,150$ budget request feeling that the positions were needed now to address immediate student opportunities. In light of the extraordinary FY17 Free Cash number, $\$ 12.1 \mathrm{M}$, to which $\$ 1.1 \mathrm{M}$ was added at fall 2016 Town Meeting, they are discouraged that early decisions about the use of those funds have left this budget not fully funded.

Other members spoke to their willingness to support the revised $\$ 61,250,150$ request stating that although the budget process/timeline was delayed this year, they are satisfied with the explanation for why additional funding options have been exhausted and in recognition of the several municipal departments who had Program Improvement Requests that were denied to allow more funding for the schools. Although there are unfunded positions from the original request, they want to secure funding for the 24.8 positions that the revised appropriation will allow to address chronic enrollment growth.

Chair Mistrot called for a motion. Paul Laurent made a motion to approve the FY18 NPS budget appropriation in the amount of $\$ 61,250,160$. Firkins Reed seconded the motion. There were four votes in favor: Paul Laurent, Amy Mistrot, Firkins Reed, and Lisa Tabenkin. There were three nay votes: Dirk Coburn, Dave Mangan, and Julie McDonough. The motion prevailed.

Paul Laurent made a motion to adjourn, which was seconded by Dirk Coburn, The meeting ended at 6:45.
Minutes respectfully submitted by Amy Mistrot.
Meeting Materials: Natick Public Schools 2018 Budget, 3/16/17

## Natick Public Schools <br> SCHOOL COMMITTEE MINUTES <br> March 27, 2017

The School Committee held a meeting on Monday, March 27, 2017 at 6:45 p.m. in Training Room, $3^{\text {rd }}$ Floor Town Hall. At 6:45 p.m., the committee returned to regular session from a previous Executive Session.

Members Present: Dirk Coburn, Dave Mangan, Julie McDonough, Amy Mistrot, Firkins Reed, Lisa Tabenkin

Members Absent: Paul Laurent
Others present: Peter Sanchioni
Anna Nolin
Marianne Davis

Superintendent of Schools
Assistant Superintendent: Teaching Learning and Innovation
Director of Human Resources

Chair Mistrot requested a motion to approve the Title I, Food Service workers, and Facilities workers contracts presented by Ms. Davis to the School Committee during the previous Executive Session.

Mr. Coburn made a motion to approve each of the contracts. The motion was seconded by Dave Mangan. All members were in favor of approving the contracts.

Mr. Coburn made a motion to adjourn the meeting. Ms. McDonough seconded the motion. All members were in favor of adjourning the meeting. The meeting was adjourned at 6:48.

Minutes respectfully submitted by Amy Mistrot

## Meeting Materials

Proposal for Title 1 workers
Proposal for Food Service workers
Proposal for Facilities workers

ITEM TITLE: Report on Warrants Signed

## ITEM SUMMARY:

## ATTACHMENTS:

Description
Warrant Report - 4-3-17

File Name Type<br>Warrant_Review_-_04-03-17.pdf Cover Memo

# Natick Public Schools 

13 East Central Street
Natick, Massachusetts 01760

FAX (508) 647-6506

## Peter H. Gray

Director of Finance

April 3, 2017

FROM: Peter H. Gray
Director of Finance

TO: Natick School Committee

SUBJECT: Warrant Review - April 3, 2017

In accordance with School Committee Procedures, the Chairperson reviewed and signed the following warrants:

| Warrant Type | Warrant Number | Date Signed | Amount |
| :--- | :--- | :--- | :--- |
| Accounts Payable | $2017-40 \mathrm{~S}$ | $03 / 20 / 2017$ | $\$ 477,346.10$ |

If you wish to review the details regarding any of these warrants please feel to contact me.

## ITEM TITLE: School Committee Reorganization

## ITEM SUMMARY:

## ATTACHMENTS:

| Description | File Name | Type |
| :--- | :--- | :--- |
| School Committee Reorganization | SC-ELECT.doc | Cover Memo |
| Subcommittee Assignments | APRIL_2016- |  |
|  | $2017 \_$SUBCOMMITTEE_ASSIGNMENTS.doc Cover Memo |  |

Natick Public Schools
Central Office
Dr. Peter Sanchioni, Superintendent
Dr. Anna Nolin, Assistant Superintendent for Teaching, Learning \& Innovation
Timothy Luff, Assistant Superintendent for Student Services

# MEMORANDUM 

DATE: $\quad$ March 29, 2017
TO: Members of the School Committee
FROM: Peter Sanchioni, Superintendent of Schools
SUBJ: Reorganization of the School Committee
The School Committee will hold its reorganization meeting on Monday, April 3, 2017. Attached please find the outline to elect the Officers of the School Committee for the period of April 2017 through March 2018.

## TO ELECT THE OFFICERS OF THE SCHOOL COMMITTEE FOR THE PERIOD

APRIL 2017 THROUGH MARCH 2018

## SCHOOL COMMITTEE OFFICERS

The School Committee shall annually elect a Chairperson, Vice Chairperson and a Clerk from among its membership at its annual organizational meeting.

At the same meeting it shall annually appoint a Recording Secretary who shall not be a member of the School Committee.

At the same meeting the School Committee shall annually appoint or reaffirm its Attorney.
The Superintendent of Schools, as required by law, shall serve as the School Committee's Executive Secretary.

In the absence of the Chairperson and Vice Chairperson at any meeting, the Executive Secretary (Superintendent) shall call for the election of a Chairman Pro Tem by the members present.

## SCHOOL COMMITTEE METHOD OF ELECTION

The Officers of the School Committee shall be elected by a majority of the members present and voting at the annual organizational meeting.

The Superintendent, as the Committee's executive officer, shall preside at the election. Nominations shall be made from the floor and the voting shall be by voice vote.

## DUTIES OF CLERK

The Clerk shall be responsible for a record of the meetings being prepared in accordance with By-Law (Article 3, Section 3) and supervise the Recording Secretary who takes the notes and review them prior to their acceptance by the School Committee.

The Clerk is to attest to the minutes and sign on the line for this purpose in the official book in which they are entered.

## SUBCOMMITTEES

The Committee will review and update its subcommittee memberships at a future meeting.

## Central Office:

13 East Central Street

SCHOOL COMMITTEE SUBCOMMITTEE ASSIGNMENTS
April 25, 2016 to March 28, 2017

| Entity | Permanent Appointments | SC Members | Alternate(s) |
| :---: | :---: | :---: | :---: |
| Collective Bargaining Committees |  |  |  |
| Cafeteria | Director of HR | Reed, Mistrot, Laurent |  |
| EAN ABC | Director of HR, Superintendent, Chair \& two other SC Members | Coburn, Mistrot, Tabenkin | Reed |
| Secretaries | Director of HR | Mistrot, Tabenkin |  |
| SSF | Director of HR | Reed, McDonough |  |
| Title 1 | Director of HR | Laurent, Mistrot |  |
| School Committee Subcommittees |  |  |  |
| Policy Review | Superintendent | Tabenkin, Coburn, Reed |  |
| District Goals Metric Subcommittee |  | Amy Mistrot, Lisa Tabenkin, Julie McDonough |  |
| Kennedy Middle School Building Committee |  |  |  |
|  | Peter Sanchioini <br> Peter Gray <br> Andy Zitoli <br> Martha White (or designee Jillian <br> Wilson-Martin) <br> William Hurley-Consultant <br> Other Appointees: <br> J.Ciccariello <br> J. Freedman <br> Andrew Enright <br> Thomas Iskra <br> Stephen Meyler, Chair <br> Mysore Ravindra <br> John Tracy <br> James Kane <br> Julie McDonough <br> Julian Munnich <br> Anna Nolin <br> Elizabeth Heffler - for safety meetings (non-voting member) |  |  |
| School Committee Appointments to non-SC Committees |  |  |  |
| Audit Committee |  | Mistrot |  |
| Community Senior Center Liaison |  | Mistrot |  |
| Facilities Consolidation Subcommittee | Superintendent, Director of Fiscal \& Management Services | Mangan, Mistrot |  |
| Financial Planning Committee | Chair, Superintendent | Laurent |  |
|  |  |  |  |
| Natick Together for Youth |  | Tabenkin |  |
| NEF |  | McDonough |  |
| PCC Liaison |  | Mistrot |  |

$\left.\begin{array}{|l|l|l|l|l|}\hline & \text { Entity } & \text { Permanent Appointments } & \text { SC Members } & \text { Alternate(s) } \\ \hline & & & \text { McDonough } & \\ \hline & \text { SEPAC } & & \text { Reed } & \\ \hline & \text { SPARK Kindness Liaison } & & \text { Mistrot } & \\ \hline & \text { Master Plan Advisory Committee } & & \text { McDonough } & \\ \hline & \text { Suburban Coalition } & & \text { Reed } & \\ \hline & \text { TEC B.O.D. } & \begin{array}{l}\text { Open to all SC members, } \\ \text { Superintendent }\end{array} & \text { Business Director } & \text { Mistrot }\end{array}\right]$

ITEM TITLE: Report on Niche Ratings
ITEM SUMMARY: Click Here for Niche Rating for NHS

ITEM TITLE: Development Projects -Student Enrollment Impact

## ITEM SUMMARY:

## ATTACHMENTS:

## Description

Natick Development Projects Update

File Name Type
Development_Project_Student_Impact_March_2017.pdf Cover Memo

|  | Project Status | 1 bed market | 1 bed affordable | $\begin{aligned} & 2 \text { bed } \\ & \text { market } \end{aligned}$ | 2 bed affordable | 3 bed market | 3 bed affordable | $\begin{gathered} \text { Sept } \\ 2014 \\ \text { Total } \end{gathered}$ | $\begin{gathered} \text { June } \\ 2015 \\ \text { Total } \end{gathered}$ | $\begin{gathered} \text { Sept } \\ 2015 \\ \text { Total } \end{gathered}$ | $\begin{gathered} \text { Nov } \\ 2015 \\ \text { Total } \end{gathered}$ | Mar 2016 Total | $\begin{gathered} \text { Sept } \\ 2016 \\ \text { Total } \end{gathered}$ | $\begin{aligned} & \text { Nov } \\ & 2016 \\ & \text { Total } \end{aligned}$ | Mar 2016 Total | Incr/ <br> (Decr) <br> from <br> Nov '16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Low Rise Developments: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Natick Modera (Brown) - Apartments, 80, 82, 84, and 86 North Main | Leasing out now |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 53 | 13 | 63 | 15 | 6 | - | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |  |
| Projected Students |  | - | - | 9 | 6 | 3 | - | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 0 | 0 | 2 | 10 | 12 | 16 | 17 | 17 | 0 |
| South Natick Hills (Memorial) Morgan, Sienna and Allison Way | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 12 | 12 | 150 | 42 | 39 | 13 | 268 | 268 | 268 | 268 | 268 | 268 | 268 | 268 |  |
| Projected Students |  | - | - | 23 | 17 | 20 | 18 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 36 | 39 | 41 | 39 | 38 | 40 | 39 | 39 |  |
| 42 South Ave (Lilja) | On sale |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units (Don't have unit mix yet-guesstimate only) |  |  |  | 9 |  | 2 |  | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |  |
| Projected Students |  | - | - | 1 | - | 1 | - | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Castle Courtyard Armory (Lilja) -93 East Central Street | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 3 | 2 | 10 | 2 | 6 | - | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 |  |
| Projected Students |  | $-$ | - | 2 | 1 | 3 | - | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 |  |
| 8 Grant Street (Lilja) - Apartments | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | - | 1 | 17 | 5 |  | 1 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 |  |
| Projected Students |  | - | - | 3 | 2 | - | 1 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 7 | 7 | 10 | 10 | 10 | 7 | 8 | 8 | 0 |
| Walnut Place 57/58 North Avenue(Lilja) | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 6 | 3 | 27 | 5 |  | - | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 |  |
| Projected Students |  | - | - | 4 | 2 | - | - | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 2 | 7 | 9 | 10 | 9 | 7 | 8 | 8 | 0 |
| Natick Mills - 60 North Main Street (Lilja) | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 33 | - | 45 | - | 5 | - | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 |  |
| Projected Students |  | - | - | 7 | - | 3 | - | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 20 | 25 | 29 | 29 | 30 | 34 | 34 | 36 | 2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The Natick Travelodge, 1350 Worcester Road (Johnson) | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 46 |  | 20 |  |  |  | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 |  |
| Projected Students (Not applicable as not intended for long-term housing) |  | - | - | 3 | - | - | - | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 24 | 18 | 19 | 13 | 7 | 2 | 1 | 0 | -1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| American Legion-13 West Central St. (Ben-Hem) | Proposed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 1 |  | 10 |  |  |  | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |  |
| Projected Students |  | - | - | 2 | - | - | - | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mechanic Willow - Mechanic Street Apartments (Lilja) | Proposed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | - |  | 13 | 3 |  |  | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 |  |
| Projected Students |  | - | - | 2 | 1 | - | - | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Mechanic Willow - 19 Willow Street (Lilja) | Proposed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Units |  | 3 |  | 6 | 2 |  |  | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |  |
| Projected Students |  | - | - | 1 | 1 | - |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Ave Development - South Ave (Lilja) | Proposed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | - |  | 13 | 3 |  |  | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 |  |
| Projected Students |  | - | - | 2 | 1 | - | - | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lown Rise Ratio |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ratio based on Connery A Associates study for low-rise and American Community Survey for bigh-rise. |  | 0\% | 0\% | 15\% | 40\% | 50\% | 140\% |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Project Status | 1 bed market | $\begin{gathered} 1 \text { bed } \\ \text { affordable } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2 \text { bed } \\ \text { market } \end{array}$ | $\begin{gathered} 2 \mathrm{bed} \\ \text { affordable } \end{gathered}$ | $\begin{array}{\|c\|} \hline 3 \text { bed } \\ \text { market } \end{array}$ | $\begin{array}{\|c\|} \hline 3 \mathrm{bed} \\ \text { affordable } \end{array}$ | $\begin{gathered} \text { Sept } \\ 2014 \\ \text { Total } \\ \hline \end{gathered}$ | $\begin{gathered} \text { June } \\ 2015 \\ \text { Total } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Sept } \\ 2015 \\ \text { Total } \\ \hline \end{gathered}$ | Nov 2015 <br> Total | $\begin{array}{\|c} \text { Mar } 2016 \\ \text { Total } \\ \hline \end{array}$ | $\begin{gathered} \text { Sept } \\ 2016 \\ \text { Total } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Nov } \\ 2016 \\ \text { Total } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Mar } 2016 \\ \text { Total } \\ \hline \end{array}$ | Incr/ <br> (Decr) from <br> Sept '16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| High Rise Developments: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cloverleaf (Lilja) - 325 Speen Street | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 73 | 25 | 64 | 21 |  |  | 183 | 183 | 183 | 183 | 183 | 183 | 183 | 183 |  |
| Projected Students |  | - | - | 1 | 6 | - | - | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 19 | 21 | 22 | 21 | 24 | 26 | 26 | 32 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 \& 40 Nouvelle Way at Natick Residence Collection (Lilja) | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 45 | 0 | 130 | 6 | 33 | 1 | 215 | 215 | 215 | 215 | 215 | 215 | 215 | 215 |  |
| Projected Students |  | - | - | 1 | 2 | 1 | 1 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 5 | 5 | 6 | 6 | 7 | 6 | 7 | 6 | -1 |
| Avalon Natick (Lilja)-1\&5 Chrysler Road - Apartments * | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 160 | 55 | 145 | 47 |  |  | 407 | 407 | 407 | 407 | 407 | 407 | 407 | 407 |  |
| Projected Students |  | - | - | 2 | 14 | - | - | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 24 | 28 | 49 | 45 | 44 | 43 | 39 | 40 | 1 |
| 20 South Ave (Lilja) | Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  |  |  | 9 | 3 | 9 | 3 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 |  |
| Projected Students |  |  |  | 0 | 1 | 0 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |  |
| Enrolled Students a/o March 2017 |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 South Main Street (School TBD) | Proposed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Units |  | 7 |  | 27 |  |  |  |  | 32 | 32 | 32 | 32 | 32 | 32 | 33 |  |
| Projected Students |  | - | - | 0 | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Enrolled Students a/o March 2017 |  | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Projected Student Impact |  |  |  |  |  |  |  | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 170 |  |
| Actual Enrolled Students a/o March, 2017 |  |  |  |  |  |  |  | 139 | 152 | 189 | 185 | 183 | 184 | 182 | 189 |  |
| High Rise Ratio |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ratio based on Connery Associates study for lon-rise and American Community Survey for high-rise. |  | 0.0\% | 0.0\% | 1.1\% | 29.1\% | 2.3\% | 136.0\% |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## ITEM TITLE: Kennedy Middle School Building Project Update <br> ITEM SUMMARY:

## ATTACHMENTS:

| Description | File Name | Type |
| :--- | :--- | :---: |
| MSBAArchitect | $3.28 .17 \_$JF_Kennedy_MS_(Natick)_No_Interview__DSP_Mtg_Results_Ltr_(Final).pdf | Cover |
| Memo |  |  |
| Selection |  | Natick_-_Site_Options_Presentation_REV_3.23.pdf |
| Site Options | Cover |  |
|  | Memo |  |

# $\checkmark$ Massachusetts School Building Autherity 

Deborah B. Goldberg<br>Chairman, State Treasurer

James A. MacDonald

John K. McCarthy
Interim Chief Executive Officer Executive Director / Deputy CEO
March 28, 2017

Superintendent Peter Sanchioni
Natick Public Schools
13 E. Central Street
Natick, MA 01760

## RE: Designer Selection <br> J F Kennedy Middle School <br> MSBA ID: 201501980305

Dear Superintendent Sanchioni:
On Tuesday, March 28, 2017, the Massachusetts School Building Authority Designer Selection Panel ("DSP") reviewed and considered (8) applicants for the above-referenced project. The following individuals represented the Town of Natick on the DSP:

- Anna Nolin, Assistant Superintendent for Schools
- Steve Meyler, Building Committee Chair
- Peter Sanchioni, Superintendent

In accordance with the provisions of Massachusetts General Laws, Chapter 7C, Sections 44 through 58, and the MSBA Designer Selection Procedures, the DSP voted unanimously to rank the finalists, in order of qualifications, as follows for the subject project:

1. Ai3 Architects LLC
2. Tappé Associates, Inc.
3. Dore \& Whittier Architects, Inc.

The DSP determined that Ai3 Architects LLC possesses the requisite skills and experience for this project, particularly in light of their extensive experience in the design and construction of schools in Massachusetts.

The Town of Natick should now take the appropriate local steps necessary to award the contract for designer services to the first-ranked firm and authorize fee and contract negotiations. Please know that the Town of Natick must use the MSBA's standard contract for designer services, a copy of which can be downloaded from our website, MassSchoolBuildings.org. Before beginning the contract and fee negotiations, however, and in order to remain eligible for the reimbursement of a portion of the designer services fee, please have your Owner's Project

Designer Selection Panel Meeting
John F. Kennedy Middle School Applications Review
March 28, 2017
Page 2 of 2

Manager contact the MSBA Project Manager for this project, Christina Forde, to discuss the MSBA's guidelines. Upon completion of contract and fee negotiations with the first-ranked firm, please forward a copy of the fully executed contract to Kathryn DeCristofaro, Capital Program Manager, at the MSBA.

Sincerely,


Chief Engineer
cc: Anna Nolin, Assistant Superintendent for Schools, Natick Public Schools
Steve Meyler, Natick Building Committee Chair
Peter Sanchioni, Superintendent, Natick Public Schools
Scott Dunlap, Ai 3 Architects LLC
Donald M Walter, Dore \& Whittier Architects, Inc.
Scot Woodin, Drummer Rosane Anderson, Inc.
Frank Tedesco, Mount Vernon Group Architects, Inc.
Leigh Sherwood, OMR Architects, Inc.
Robert Brown, Perkins+Will
Gene S Raymond, Raymond Design Associates, Inc.
Chris Blessen, Tappé Associates, Inc.
Tim Bonfatti, Compass Project Management, Inc.
Christina Forde, MSBA Project Manager

## KMS - Possible Site Options



Town of Natick

## Natick KMS Site Options Use to describe five related points illustrated with images

## West Street



PROS
Sufficient Size for MS
Possible synergy w HS

## CONS

Impossible to develop due to ledge and 50 ' change in elevation No field space

Windy Lo


## PROS

- Sufficient Size for MS - No wetlands


## CONS

- Purchase cost not reimbursable
Not centrally located
Busing costs expensive Former nursery - possible environmental issues


## Coolidge Hill / Field



## PROS

- Sufficient Size for MS and fields

Centrally located

## CONS

Current fields would need to be replaced
Very expensive to develop Likely Art 97 protected

## Snap on Tools



## PROS

- Well located

CONS
Too small for new MS
Purchase cost not
reimbursed

> Current KMS Site


## PROS

- Sufficient Size for MS and fields

Existing location - synergy
w Brown
Least cost
CONS
May be somewhat
disruptive to site

## KMS Site Topography - per Natick GIS



## KMS Site Wetlands - per D\&w Study

Not in Surface Water Supply Protection Zone
No Vernal Pools on site - nearest pool 500ft west of Brown School
Not in a Priority Habitat of Rare Species/Estimated Habitat of Rare Wildlife


ITEM TITLE: Enrollment Update - April 2017
ITEM SUMMARY:

## ATTACHMENTS:

| Description | File Name | Type |
| :--- | :--- | :--- |
| Enrollment Update - April | March_April_2017_Sheet1.pdf | Cover Memo |

Natick Public Schools

## Student Enrollment Report

|  |  |  |  | March 1, 2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | April 1, 2017 |  |  |  |  |  |  |  | 10 | 11 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total | PK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |  | 12 | Total |
| NHS Northstar |  |  |  |  |  |  |  |  |  |  | 424 | 370 | 386 | 370 | 1550 |  |  |  |  |  |  |  |  |  |  | 424 | 371 | 386 | 370 | 1551 |
| KENNEDY |  |  |  |  |  |  | 164 | 162 | 155 | 171 |  |  |  |  | 652 |  |  |  |  |  |  | 164 | 162 | 155 | 171 |  |  |  |  | 652 |
| WILSON |  |  |  |  |  |  | 248 | 235 | 224 | 232 |  |  |  |  | 939 |  |  |  |  |  |  | 247 | 235 | 224 | 232 |  |  |  |  | 938 |
| BEN-HEM |  | 23 | 24 | 23 | 24 | 20 |  |  |  |  |  |  |  |  |  |  | 24 | 24 | 23 | 24 | 20 |  |  |  |  |  |  |  |  |  |
|  |  | 22 | 24 | 23 | 24 | 20 |  |  |  |  |  |  |  |  |  |  | 22 | 24 | 22 | 24 | 20 |  |  |  |  |  |  |  |  |  |
|  |  | 24 | 25 | 25 | 22 | 22 |  |  |  |  |  |  |  |  |  |  | 24 | 25 | 25 | 22 | 22 |  |  |  |  |  |  |  |  |  |
|  |  | 24 | 24 | 25 | 25 | 20 |  |  |  |  |  |  |  |  |  |  | 24 | 24 | 25 | 25 | 19 |  |  |  |  |  |  |  |  |  |
|  |  | 23 | 24 | 24 | 22 | 21 |  |  |  |  |  |  |  |  |  |  | 24 | 24 | 24 | 22 | 21 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 23 | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  | 23 | 20 |  |  |  |  |  |  |  |  |  |
| Sub-separate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  | 116 | 121 | 120 | 140 | 123 |  |  |  |  |  |  |  |  | 620 |  | 118 | 121 | 119 | 140 | 122 |  |  |  |  |  |  |  |  | 620 |
| BROWN |  | 24 | 20 | 19 | 23 | 21 |  |  |  |  |  |  |  |  |  |  | 25 | 20 | 19 | 21 | 21 |  |  |  |  |  |  |  |  |  |
|  |  | 24 | 20 | 18 | 24 | 21 |  |  |  |  |  |  |  |  |  |  | 24 | 20 | 20 | 24 | 21 |  |  |  |  |  |  |  |  |  |
|  |  | 24 | 21 | 20 | 24 | 21 |  |  |  |  |  |  |  |  |  |  | 23 | 21 | 20 | 24 | 22 |  |  |  |  |  |  |  |  |  |
|  |  | 24 | 21 | 21 | 23 | 21 |  |  |  |  |  |  |  |  |  |  | 24 | 20 | 21 | 24 | 21 |  |  |  |  |  |  |  |  |  |
|  |  | 24 | 22 | 18 | 20 |  |  |  |  |  |  |  |  |  |  |  | 24 | 22 | 18 | 19 |  |  |  |  |  |  |  |  |  |  |
| Total |  | 120 | 104 | 96 | 114 | 84 |  |  |  |  |  |  |  |  | 518 |  | 120 | 103 | 98 | 112 | 85 |  |  |  |  |  |  |  |  | 518 |
| JOHNSON |  | 16 | 24 | 19 | 24 | 24 |  |  |  |  |  |  |  |  |  |  | 16 | 24 | 19 | 24 | 24 |  |  |  |  |  |  |  |  |  |
|  |  | 13 | 24 | 19 | 24 | 23 |  |  |  |  |  |  |  |  |  |  | 13 | 25 | 19 | 24 | 23 |  |  |  |  |  |  |  |  |  |
|  |  | 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  | 45 | 48 | 38 | 48 | 47 |  |  |  |  |  |  |  |  | 226 |  | 45 | 49 | 38 | 48 | 47 |  |  |  |  |  |  |  |  | 227 |
| LILJA |  | 20 | 21 | 22 | 22 | 21 |  |  |  |  |  |  |  |  |  |  | 19 | 21 | 22 | 22 | 21 |  |  |  |  |  |  |  |  |  |
|  |  | 19 | 23 | 21 | 21 | 22 |  |  |  |  |  |  |  |  |  |  | 18 | 23 | 21 | 21 | 22 |  |  |  |  |  |  |  |  |  |
|  |  | 19 | 22 | 21 | 21 | 21 |  |  |  |  |  |  |  |  |  |  | 19 | 22 | 21 | 21 | 21 |  |  |  |  |  |  |  |  |  |
|  |  | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| combo classes |  |  | 12 | 11 | 13 | 9 |  |  |  |  |  |  |  |  |  |  |  | 12 | 11 | 13 | 9 |  |  |  |  |  |  |  |  |  |
| combo classes |  |  | 10 | 12 | 10 | 12 |  |  |  |  |  |  |  |  |  |  |  | 10 | 12 | 10 | 12 |  |  |  |  |  |  |  |  |  |
| Total |  | 76 | 88 | 87 | 87 | 85 |  |  |  |  |  |  |  |  | 423 |  | 74 | 88 | 87 | 87 | 85 |  |  |  |  |  |  |  |  | 421 |
| MEMORIAL |  | 24 | 20 | 19 | 19 | 22 |  |  |  |  |  |  |  |  |  |  | 24 | 20 | 19 | 19 | 22 |  |  |  |  |  |  |  |  |  |
|  |  | 23 | 19 | 19 | 19 | 22 |  |  |  |  |  |  |  |  |  |  | 23 | 19 | 20 | 19 | 22 |  |  |  |  |  |  |  |  |  |
|  |  | 22 | 19 | 20 | 19 | 23 |  |  |  |  |  |  |  |  |  |  | 22 | 19 | 20 | 19 | 23 |  |  |  |  |  |  |  |  |  |
|  |  | 23 | 19 | 19 | 20 | 22 |  |  |  |  |  |  |  |  |  |  | 23 | 19 | 19 | 20 | 22 |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 |  |  |  |  |  |  |  |  |  |  |  |
| Total |  | 92 | 77 | 97 | 77 | 89 |  |  |  |  |  |  |  |  | 432 |  | 92 | 77 | 98 | 77 | 89 |  |  |  |  |  |  |  |  | 433 |
| PRESCHOOL NHS BROWN PK | 119 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 122 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 135 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 139 |
| TOTAL | 135 | 449 | 438 | 438 | 466 | 428 | 412 | 397 | 379 | 403 | 424 | 370 | 386 | 370 | 5495 | 139 | 449 | 438 | 440 | 464 | 428 | 411 | 397 | 379 | 403 | 424 | 371 | 386 | 370 | 5499 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5495 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5499 |

ITEM TITLE: Future Meetings
ITEM SUMMARY: April 24 - Approve Last Day of School for 2016-2017 school year, Report from ASAP
May 8 - Hey NHS - Update on Middle School Experience, Middle School Schedule Update


[^0]:    $\square$ Check if there are attachment(s)

