## NATICK PUBLIC SCHOOLS

# School Committee Meeting February 1, 2024 6:00 PM

# School Committee Room - 3rd flr, Town Hall

Monday, January 29, 2024 at 2:15 PM.

Open Meeting 6:00PM - Joint meeting with Select Board and Finance Committee, Executive Session 7:30PM, School Committee Will Not be Returning to Open Session. Virtual Zoom Meeting https://zoom.us/j/91200224901? pwd=N1B1NVFjRUJxNUtuZkVyRkVJUStldz09 Meeting ID: 912 0022 4901 Passcode: 920750 One tap mobile +13017158592,,91200224901#,,,,,0#,,920750# US (Washington D.C) +13126266799,,91200224901#,,,,,0#,,920750# US (Chicago)

Posted In Accordance with Provisions of M.G.L. Chapter 30A, Sections 18-25

#### **OPEN SESSION**

Roll Call - Pledge of Allegiance - Moment of Silence - Announcements

## **PUBLIC SPEAK**

Public Speak is scheduled for a period of fifteen minutes. Each speaker will be permitted a maximum of three minutes during which time they can speak about topics within the scope of responsibility of the School Committee. All remarks will be addressed through the School Committee Chair.

## **Special Meeting Item**

- 1. FY25 Budget Overview and Presentation from Town Administration
- 2. FY25 Budget Overview and Presentation from Natick Public Schools

# **EXECUTIVE SESSION** - this portion of the meeting is not open to the public

1. To Conduct Strategy Sessions in Preparation for Negotiations with Non-Represented Personnel (Permanent Superintendent)

Agenda items will be addressed in an order determined by the chair. Times are approximate.

| ITEM TITLE: | 1. FY25 Budget Overview and Presentation from Town Administration |
|-------------|---|
| DATE:       |   |
| ITEM TYPE:  |   |

INFORMATION: RECOMMENDATION:

ITEM SUMMARY: BACKGROUND

| ITEM TITLE:     | 2. FY25 Budget Overview and Presentation from Natick Public Schools |
|-----------------|---|
| DATE:           |   |
| ITEM TYPE:      |   |
| ITEM SUMMARY:   |   |
| BACKGROUND      |   |
| INFORMATION:    |   |
| RECOMMENDATION: |   |

| ITEM TITLE: | To Conduct Strategy Sessions in Preparation for Negotiations with Non- |
|-------------|--|
|             | Represented Personnel (Permanent Superintendent)                       |

DATE:

**ITEM TYPE:** 

**ITEM SUMMARY: BACKGROUND** 

**INFORMATION:** 

**RECOMMENDATION:**